What War Does to a Survivor's Sense of Time

The Spatiotemporal Self After Violence in Tajikistan

War is so forceful it often seems recent to its survivors regardless of when it occurred. The violent past is alive and lies in front. To understand why I develop a new paradigm called the spatiotemporal self. My intention is that this paradigm will be of general interest to the social sciences.

The paradigm is a novel alliance of time and self, brought together by visual perspectives intrinsic to both. Time is conceived using spatial construals of time — deictic time, sequence time, and temporal span. The self is conceived of as having four levels that emerged in evolution, from oldest to newest: the protoself, core self, minimal self, and narrative self. Because the spatiotemporal self is an alliance of cognitive processes, at the cognitive level it is a human universal.

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